

RECOMMENDED NOTARY PACKAGE

Four Year \$10,000 Notary Bond	\$ 50.00
County Filing Fee	\$ 20.00
Reg. Rubber Stamp (with date)	\$ 7.00
*** Notary Record Book	\$ 9.75
Total	\$ 86.75

*** Purchase optional if you already have one.
Prices effective 5/02/05

THIS IS NOT AN INVOICE

—Notary Public—

UNDERWRITERS INC.

P.O. Box 199 * Montgomery, AL 36101
 Toll Free Number 1-800-826-1626



Q0024854 - 201

SEE BELOW FOR ITEM DESCRIPTIONS

	PRICE	QTY	AMOUNT
*Four Year \$10,000 Notary Bond	50.00	1	50.00
12 *County Filing Fee	20.00	1	20.00
A. Reg. Rubber Stamp (with date) **	7.00	1	7.00
B. Self-Inking Stamp (with date) **	17.00		
C. *Metal Impression Seal (with name) **	22.00	1	22.00
D. Impression Inker**	13.50		
E. Jurat Stamp**	11.00		
F. Selfinking Jurat Stamp**	19.00		
G. *Notary Record Book **	9.75	1	9.75
H. Self-Study Course**	35.00		
I. \$10,000 Errors & Omissions Policy	65.00		
I. \$15,000 Errors & Omissions Policy	84.50		
I. \$25,000 Errors & Omissions Policy	104.00		
J. Notary Public Duties Pamphlet	FREE	1	FREE
K. Membership in The American Society of Notaries (One Year Membership)	33.00		

State Sales Tax	4.0%	
City/County Sales Tax (If you live in Montgomery County-Add 2.5%) (If you live in the City of Montgomery-Add 3.5%)		

* Required by Law
 ** These items are Subject to Sales Tax
Amount Enclosed \$ _____

Payment by:

Check Money order (Make Check Payable to: Notary Public Underwriters, Inc.)
 Discover Visa Mastercard (Add 5% for Payment by Credit Card)

(Card Number) _____ (Expiration Date) _____
 (Signature) _____ (Daytime Phone) _____

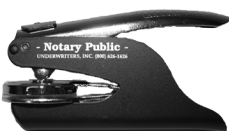
PRODUCT DESCRIPTIONS



A. REGULAR EXPIRATION STAMP
 Same imprint as the self-inking stamp except this stamp is made with high quality wood base and handle and requires a separate pad.

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: MAR. 10, 2007
 BONDED THRU NOTARY PUBLIC UNDERWRITERS

B. SELF-INKING EXPIRATION STAMP
 This is a rectangular black plastic cased stamp that contains its own ink supply and has your expiration date.



C. "SEAL"-METAL IMPRESSION
 This is the highest quality metal hand-held embossing seal on the market. It leaves a raised impression on the paper. A leatherette carrying case is included.



D. IMPRESSION INKER
 This inker quickly marks the raised portion of the impression with black ink. Shading with a pencil is also effective but very time consuming.

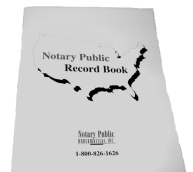


E. JURAT STAMP



F. SELF-INKING JURAT STAMP

G. NOTARY RECORD BOOK
 Each time you notarize a document Alabama law requires certain information to be recorded in a record book. Our book is designed specifically to conform to the law and includes complete instructions on how to use it.



H. NOTARY SELF-STUDY COURSE
Do you really know what your duties and obligations are as a Notary? It is vital for you to know your own state laws and the rules which apply to you as a Notary Public. Our Self-Study Course gives you valuable tips to help you prevent any future legal problems from arising from your notary business activities. Included in this course are types of certificates and their individual uses, problem case studies and much, much more. Studying at your own pace, you'll be amazed how fast you will learn from this well organized, systematic guiding study course.

Subscribed and sworn to before me in my Presence, this ____ day of _____, a Notary Public in and for the County of _____, State of _____
 (Signature) _____ Notary Public
 My Commission expires _____

I. ERRORS & OMISSIONS POLICIES
 This is a 4-year policy that pays for damages in the event that you, the Notary, are sued due to a notarial act you performed. More importantly, it pays attorney fees even if you are wrongfully sued. Available in \$10,000, \$15,000, & \$25,000 policies.

(See above for prices)

APPLICATION AND BOND – A simple three step process to obtain or renew your notary commission.

STEP 1 – APPLICATION

- Fill in all blanks.
- Print your name as you are registered to vote.
- Enter your Judge of Probate's name and the county in which you live. (If you do not know the Judge's name, enter your county and we will enter his/her name for you.)
- IF YOU DO NOT KNOW YOUR PRECINCT OR BOX, FILL IN THE NAME OF THE LOCATION WHERE YOU VOTE. PLEASE HAVE YOUR VOTING REGISTRATION UPDATED IF YOU HAVE CHANGED YOUR ADDRESS OR NAME.
- Sign your name as you are registered to vote.
- Your county does not require three references to obtain or renew your notary commission.

APPLICATION FOR APPOINTMENT AS NOTARY PUBLIC
(State Wide Application Form for All Counties)

MR. NAME: David A. Smith, Jr. DATE: Nov. 23, 2001
(Sign as shown on voter registration)

HOME ADDRESS: 103 College Street Montgomery, AL 36123
(City) (State) (Zip Code)

BUSINESS ADDRESS: 1500 University Avenue Montgomery, AL 36121
(City) (State) (Zip Code)

PHONE: (334) 265-1234 (334) 285-5432 SOCIAL SECURITY NUMBER: 417-89-6789
Home Business

TO: Hon. Reese McKinney, Jr. JUDGE OF PROBATE
Montgomery COUNTY

DEAR SIR: I hereby make application for appointment/reappointment as
1. Notary Public for the State of Large No.
2. Notary Public for County Montgomery

I am qualified elector of Montgomery County AL. Age 25 Race W

I vote in Precinct/beat 3 Box 26-A Last date registered to vote 1998

Be sure you have the same address as shown on your voter registration so you will have the same precinct, beat or box number
Yours very truly,
x David A. Smith, Jr.
(Signature of Applicant)

My present commission expires on the 1st day of Dec. 2001
x David A. Smith, Jr.
(Print your name as you are registered to vote)

The undersigned citizen of _____ County
recommend _____ of _____ County
as being a person of integrity and suitable to fill the office of Notary Public of this County.

SIGNATURE: _____ PRINTED NAME: _____
ADDRESS: _____ (Zip Code) _____
SIGNATURE: _____ (Zip Code) _____
ADDRESS: _____ (Zip Code) _____
SIGNATURE: _____ PRINTED NAME: _____
ADDRESS: _____ (Zip Code) _____

Note: THE NAMES OF FOREIGN REFERENCES MUST BE SIGNED BY THEM INDIVIDUALLY NOT IN THE SAME HANDWRITING NOR FILLED OUT BY THE APPLICANT.

UNIVERSAL SURETY OF AMERICA
BOND OF NOTARY PUBLIC STATE-AT-LARGE

ALABAMA
Montgomery County

Know All Men By These Presents THAT WE, David A. Smith, Jr. AS
PRINCIPAL and UNIVERSAL SURETY OF AMERICA AS SURETY are held and firmly bound unto the State of Alabama
in the sum of TEN THOUSAND AND NO/100 (10,000/100) Dollars, for the payment of which well and truly to be made and
done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas, the above bound PRINCIPAL was,
on the _____ day of _____ A.D., _____ appointed Notary Public, State At-Large
to hold office during the term of four years from the date of the notary commission.

NOW IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during the time he/she con-
tinues therein then the above obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of _____ Sealed with our seal on dated this _____ day of _____ A.D., _____
Record this _____ day _____
of _____
Judge of Probate _____
Court _____
County _____

BY x David A. Smith, Jr.
UNIVERSAL SURETY OF AMERICA
BY _____

Oath of Office

I, David A. Smith, Jr. do solemnly swear that I will support the Constitution of
the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof, and that I will honestly and faith-
fully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this 23rd day of November 2001
day of _____
H. Jones
NOTARY PUBLIC
My Commission Expires February 19, 2003
x David A. Smith, Jr.
(Legal signature of applicant)

FOR OFFICIAL USE ONLY
Filed in the office of the Judge of Probate Court this _____ day of _____

Judge of Probate
Court _____ County _____
Recorded in Official Bond Record _____

STEP 2 – BOND AND OATH OF OFFICE

- Please sign by both X's as you are registered to vote. **Your second signature must be notarized by another Notary.**
- Please have the same Notary give his/her expiration date and put his/her seal on the Oath of Office.

STEP 3 – COUPON

- Fill in the enclosed Coupon. The lines under the "Amount" column contains the recommended Notary package of products.
- **THEN MAIL THE COUPON, APPLICATION AND OATH OF OFFICE, ALONG WITH A CHECK MADE PAYABLE TO NOTARY PUBLIC UNDERWRITERS, INC.**
- MAIL TO: **NOTARY PUBLIC UNDERWRITERS, INC.**
P.O. Box 199
Montgomery, AL 36101

You are through. We will handle the filing of your notary appointment with the county at the appropriate time. We will send your notary products the same day we have been notified by the county of your commission.

APPLICATION FOR APPOINTMENT AS NOTARY PUBLIC

(State-Wide Application Form For All Counties)

MR.
MS.
NAME: MRS. _____ DATE: _____
(Name as shown on voter registration)

HOME ADDRESS: _____
(City) (State) (Zip Code)

BUSINESS ADDRESS: _____
(City) (State) (Zip Code)

PHONE: _____ Home Business SOCIAL SECURITY NUMBER: _____

TO: _____ JUDGE OF PROBATE
_____ COUNTY

DEAR SIR:

I hereby make application for appointment-reappointment as:

1. Notary Public for the State at Large
2. Notary Public for _____ County

I am qualified elector of _____ County, AL. Age _____ Race _____

I vote in Precinct/beat _____ Box _____ Last date registered to vote _____

Be sure you have the same address as shown on your voter registration so you will have the same precinct, beat or box number.

Yours very truly,

X

(Signature of Applicant)

My present commission expires on the _____ day of _____, _____
X _____
Print your name as you are registered to vote.

The undersigned citizens of _____ County

recommend _____ of _____ County

as being a person of integrity and suitable to fill the office of Notary Public of this County.

SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ (Zip Code)

SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ (Zip Code)

SIGNATURE: _____ PRINTED NAME: _____

ADDRESS: _____ (Zip Code)

Note: THE NAMES OF FOREGOING REFERENCES MUST BE SIGNED BY THEM INDIVIDUALLY, NOT IN THE SAME HANDWRITING NOR FILLED OUT BY THE APPLICANT.

REFERENCES
NOT
REQUIRED FOR
RENEWALS

ALABAMA

UNIVERSAL SURETY OF AMERICA BOND OF NOTARY PUBLIC STATE-AT-LARGE

_____ County

Know All Men By These Presents **THAT WE,** _____ **AS PRINCIPAL** and **UNIVERSAL SURETY OF AMERICA AS SURETY** are held and firmly bound unto the State of Alabama in the sum of TEN THOUSAND AND NO/100 (10,000.00) Dollars, for the payment of which well and truly to be made and done, we bind ourselves, our heirs, executors, administrators, and assigns, firmly by these presents.

THE CONDITION OF THE ABOVE OBLIGATION IS SUCH, that whereas, the above bound **PRINCIPAL** was, on the _____ day of _____ A.D., _____ appointed Notary Public, State-At-Large to hold office during the term of four years from the date of the notary commission.

NOW IF THE SAID PRINCIPAL shall faithfully perform and discharge all the duties of said office during the time he/she continues therein then the above obligation to be void, otherwise to remain in full force and effect.

Approved and ordered of
Record this _____ day
of _____

Judge of Probate
Court _____
County _____

Sealed with our seals and dated this
_____ day of _____ A.D., _____
PRINCIPAL
BY **X** _____
(Legal signature of applicant)
UNIVERSAL SURETY OF AMERICA
BY _____
Attorney-in-fact and Alabama Resident Agent

THE STATE OF ALABAMA

Oath of Office

_____ County Probate Court

I, _____, do solemnly swear that I will support the Constitution of the United States, and the Constitution of the State of Alabama, so long as I remain a citizen thereof; and that I will honestly and faithfully discharge the duties of the office upon which I am about to enter, to the best of my ability, so help me God.

Subscribed and sworn to before me this _____
day of _____

NOTARY PUBLIC
_____ **X** _____
(Legal signature of applicant)

My Commission Expires _____

FOR OFFICIAL USE ONLY

Filed in the office of the Judge of Probate Court, this _____ day of _____

Judge of Probate
Court _____ County

Recorded in Official Bond Record _____